

## DAFTAR PUSTAKA

<https://store.sirclo.com/blog/manfaat-paperless/>

[12527-Article Text-16263-1-10-20150731.pdf](#)

[93-Article Text-376-1-10-20210630.pdf](#)

[CONTO bab 2.pdf](#)

[189-Article Text-378-5-10-20230804\[1\].pdf](#)

<https://glints.com/id/lowongan/google-drive-adalah/>

[file:///C:/Users/cindy/Downloads/digital\\_127287-RB13R34m-Manajemen%20berkas-Literatur.pdf](file:///C:/Users/cindy/Downloads/digital_127287-RB13R34m-Manajemen%20berkas-Literatur.pdf)

<https://primadoc.id/paperless-dengan-arsip-digital/>

[COTOH bab 1 MUNCA.pdf](#)

[CONTOH daftar isi MUNCA.pdf](#)